



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

PLANNING BOARD

MEETING PLACE:

TOWN HALL

DATE & TIME OF  
MEETING:

OCT 6 TH 7:30 PM

AGENDA ITEMS:

1. OPEN MAIL & SIGN PFFS
2. CHESTER TEN MOD SIGNING
3. SCOTT GREEN SKIP SHEPARD WAY SIGN MARKS
4. KRAVCHUK WAY
5. \_\_\_\_\_
6. \_\_\_\_\_

TOWN OF GROVELAND

2015 SEP 24 PM 2:29

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

[Signature]

DATE:

9-24-15

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).